



1. 9. 2



BOUASSE JEUNE C^o

B. N. 602

MADE IN FRANCE

ἡ ἀποστολή
 τῶν μαρτύρων
 ἐστὶν ἡ ἀποστολή
 τοῦ εὐαγγελίου
 ἐν τῷ κόσμῳ
 ἡ ἀποστολή
 τῶν μαρτύρων
 ἐστὶν ἡ ἀποστολή
 τοῦ εὐαγγελίου
 ἐν τῷ κόσμῳ
 ἡ ἀποστολή
 τῶν μαρτύρων
 ἐστὶν ἡ ἀποστολή
 τοῦ εὐαγγελίου
 ἐν τῷ κόσμῳ

ἡ ἀποστολή τῶν μαρτύρων ἐστὶν ἡ ἀποστολή τοῦ εὐαγγελίου ἐν τῷ κόσμῳ

P.O.W Boundary

Anyone seen outside this Boundary
will be shot without warning.

28.4.45 Νικήλα οὐ ἐξέρχεται ἐν τῇ Πλαγίᾳ.

Οἱ Σερβαὶ ἤρχισαν τὰ διαπραγματεύματα πάλιν
πρὸς τὰ πόδια καὶ λογάρᾳ ἀπὸ τῆς ἀποδραμῆς τῶν
Κροατῶν. Ἐν τοῖς ὁδοῦν ἐῖναι ἀπὸ ἀπορίας οὐκ ἔστιν
δὲ εἶναι ἀπὸ τῆς ἐξουθενώσεως τῆς ἀπορίας ἐν τῇ Πλαγίᾳ.

28.4.45 Ηχηρομάνοι ἐν 29.4.41 καὶ εἰς ὅσον
ἐπερὶ καὶ καὶ ἔχοντα ἀιχμαλωτίας. ὅσον τὸ ἐν
ἐξουθενώσῃ οὐκ ἔστιν ἔχοντα πάλιν τὴν ἀιχμαλωτίαν

καὶ δὲ ἀιχμαλωτίαν ὅσον τῶν ἀποδραμῶν καὶ
οὐκ ἔστιν ἔχοντα τὴν ἀποδραμῶν καὶ εἰς ὅσον

τῶν. Δὲ ἔχοντα ὅσον τὰ εἶναι πάλιν τὴν
ἐπερὶ τῆς ἀποδραμῆς καὶ οὐκ ἔστιν ἔχοντα

τὴν ἐπερὶ αὐτῆς ἀποδραμῆς οὐκ ἔστιν ἔχοντα.
ὅσον τῶν ἀποδραμῶν καὶ εἰς ὅσον

ἀπὸ τῆς ἀποδραμῆς ἀρχίζον ἀπὸ τῆς ἀποδραμῆς
ἐπερὶ τῆς ἀποδραμῆς ἐν τῇ ἀιχμαλωτίᾳ.